

From the Editor's Pen.....

here are reports in this issue about the International SDC Meet held in August in St. Louis, Missouri. Several Chapter members attended and enjoyed the many activities the host chapter planned and scheduled for the attendees. A must for many attending these meets is the swap meet and with over 60 vendors to visit in St. Louis, parts were plentiful and the shopping was good. Some went on tours, many attended seminars, meetings and special events, and the concours on Thursday was a highlight for everyone. As you can see, an international meet is jam packed with activities.

To assist the International Meet Committee in planning future meets, a survey was created and included with the August Turning Wheels magazine on a separate sheet. Please return the survey to Mimi Halgren by September 15th. If you misplaced it or inadvertently threw it away you can contact me and I'll send you one.

The October newsletter will be sent out early so please submit your articles, ads, etc by September 20th for inclusion in that issue. Thanks to this month's contributors: Carl Reid, Dan Kuhl, Gary Keating, Linda Smith and Ed Smith. See you on Drive Your Studebaker Day. Chris

CHAPTER ELECTIONS

N ominations for 2016 Chapter officers and board members are being accepted and those wishing to run for a Chapter office or to serve on the board can contact Larry Vahe, chairman of the nominating committee or speak with any current board member.

You can nominate yourself or another member, with his/her permission, for any office or board position. No job is difficult and serving is a great way to meet other members and help you chapter, too.

Ballots will be mailed with the November newsletter and results of the election will be announced at the December holiday party. The new board begins its duties January 1, 2016.

Larry's contact information is 480-694-3899 or 58pkhawk@cableone.net

Please be sure your SDC dues are up to date.

Contact Chris at ccollinsaz@cox.net for an updated roster or to order a Chapter name badge.

The ECHO is the official newsletter of the Grand Canyon State Chapter, SDC and is published 11 times per year. Contributions are welcome and encouraged. Please submit articles, tech tips, etc. by the 20th of the month preceding publication. Other newsletter editors are welcome to use any material with proper credit given.

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The ECHO

From the President ...

Studebakers are Great! Studebaker People are the Greatest! This has to be said about the people who organized this year's International event in Saint Louis and for all the vehicles that were brought for all to see.



This year we tried a version of Drive-through Judging which worked a little faster and freed up time for those with cars to view the others on the concours. They also did a different award for the judging so if you plan a trip to Saint Louis anytime soon you may not want to take the elevator to the top of the Arch as the cable got used for the trophies for the 122 cars judged.

There were some real nice antiques ranging from a beautiful red 1928 Victoria original barn find and then using rings from a Continental tractor to get it running, to a 1935 Dictator from the Armacost Museum. **Malcolm Stinson** with his '40 President won a first place award in this division.

Division 2 had a majority of bullet noses and including one that forgot it was supposed to be Drivethrough Judging as it had to be pushed out of the canopies.

Ken and Arlene West placed Second in Division 3 but scored a first from people while getting to the event towing a Stude behind their motor home for thousands of miles.

Golden and Silver Hawks made Division 4 real rich looking.

Gary and Sandie Keating received Best of Division 5 with their red Gran Turismo Hawk.

There was a real nice showing of Avantis but to everyone's surprise there were no '64 Avantis at the show. Our 1985 Avanti took a third place. There were a couple of Avantis that have never seen rain which worried their owners as it rained every day before concours, one had 109 miles on it and the other came out with less than 100 miles. Special consideration was asked that the cars be judged in the covered garage but the Chief Judge said no. The owners were elated that the weather was beautiful the day of the concours.

To show the durability of the Studebaker truck one showed up carrying a train engine, three cars and track in the back. The Columbia Volunteer Fire Department brought a real nice 1927 fire truck with all the men to put out all the fires that popped up. They weren't needed.

Division 8 was full of a good variety. **Ken Michael's** '62 Champ won 2nd place. There was a 1948 M Series Delivery with a cow in the back which left a daily delivery of bottled milk and Don Armacost also brought a very nice '62 Lark from his museum.

There was a competition in Division 9 to see which was longer, Lucy and Ricky Richardo with their Long, Long Trailer or Alan and Marlene Meeker in their Long, Long Six Door Pickup. I vote on the truck. Bruce and Diann Prentice avoided all arguments as they each drove their own vehicle from Kansas, Bruce in a 1935 Dictator and Diann in a 1928 Erskine. One 1955 ³/₄ ton pickup brought a family of five to this affair. This division was complete with a race car that made you run for cover when they started as it was at an ear busting decibel.

All in all it was a Great Studebaker gathering with good variety of vehicles and an amazing collection of new friends and old. Our dog Iris enjoyed it as much as we did making many new friends also.

The SDC auction was fun and surprising as a 2XL tee shirt from the Antique Zone Meet in Williams hosted by Malcolm Stinson sold for \$80. The buyer was Malcolm Stinson, in celebration of his Eightieth Birthday, and he didn't even know he bought it. We all got a piece of the birthday cake.

Other chapter members that made the trek to the Sheraton Chalet were **Bob & Mimi Halgren** who drove their Very Yellow '53 coupe, **Bruce Sandberg & Delores Shurtz**, Chester & Nancy Bradfield, Frank Wenzel & Ken Vandenberg, Paul Vigne, Frank & Elizabeth van Doorn, Denny Lockmon & Maryann Lemley, Sid Rosen, Ed & Linda Costell, Dale & Norma Sexton (Avanti X), Jack & Lynn Sullivan, Larry & Pat Swanson, Chuck & Chris Collins, John Verrill, Claudia Robinette & Richard Dormois and Linda Smith.

A great time was had by all and now we are looking for local Studebaker people to show their greatness on September 12, Drive Your Studebaker Day. Come out for the whole day or part of it, but crank up the engine and roar around the city showing the beauty of the brand.

Ed

Congratulations, Larry Swanson

During the awards banquet at the 51st International SDC Meet, it was announced Larry Swanson was the recipient of the Harry Barnes Award. Harry was the founder of the Studebaker Drivers Club and an award was established in his honor to give special recognition to a member of the club who has made significant contributions to SDC.

Larry served as editor of *Turning Wheels* for twenty years and is currently Publications Director for the SDC. These are only a few of his many accomplishments.



WELCOME NEW MEMBERS

Larry and Donna McCarty 10790 E. Stingray Lane Cornville, AZ 86325 928-634-5745 11agp2@q.com 1953 Champion Coupe

JULY/AUGUST HAPPENINGS

By Linda Smith

JULY 4TH – FABULOUS PHOENIX 4TH FESTIVAL & FIREWORKS AT STEELE INDIAN SCHOOL PARK

There were four chapter members who applied and got approved to be part of the antique and classic vehicle exhibit: Paul and Phyllis Setaro in their 1962 Red GT Hawk, Neil Bell in his 1960 Hawk, Scott Grainger in his new 'Indy' – 1928 Erskine Custom Sedan and Ed and I in our 1951 Stakebed truck. We all arrived by 3pm, parked and waited until 9pm for the fireworks. They estimated 80,000 people walked through the park. I think all of us had 160,000 fingerprints smudges on our vehicles.

The day started out with a cool breeze but by the evening it was pretty hot and humid. We all had a good time, eating from the local vendors and enjoying the amazing fireworks. Best I've seen in a long time. Thanks to the chapter members who came out in the July summer weather.

JULY 11TH – ORGAN STOP PIZZA IN MESA

This event is becoming an annual affair. We love the pizza, salads and ice cream and listening and singing along with the largest pipe organ. It is also Christmas in July so the music and displays are very entertaining. We had a great turn-out: Gary & Sandie Keating, John & Kim Rodhouse, Mike, Sue & Shayna King and guest Nicki, Tim Watson, Sherry Watson, Willard & Ruthie Pike, Paul & Phyllis Setaro, Leon & Doris McBride, Claudia Robinette, Richard Dormois and their guests: Rebecca Anweiler & Sam Shenard, Malcolm Stinson, Al & Anna Riedel, Denny Lockmon & Maryann Lemley, Don & Carol Aden, Ike & Virginia Quigley and their family, Jim Clever & 2 family members, Neil Bell, Bill & Peggy Eastburn, Michell Eastburn, Dennis Lynde & Linda Saar and Richard & Lynn Phegley & sister Otella Riffle and me. 47 total people. A very large group and we had a great time. Thanks to all the chapter members and their friends and families who came out. We look forward to our next annual event next year.

AUGUST 1ST – WATSON LAKE CAR SHOW, PARTS EXCHANGE & OLD ENGINE FIRE-UP

E d and I drove our Stakebed truck up I-17 to Prescott and we passed Dennis Lynde in his '63 Hawk. At the Prescott exit he caught up with us and we drove the rest of the way together. We met up with Ken and Arlene West in their 1966 Daytona. They were driving their RV pulling the Studebaker. We were walking around looking at all the vendors and we walked by Paul and Peggy Stinson in their 1963 Wagonaire. Around 2pm they started announcing the People's Choice winners. I had just walked up to the truck and Dennis started yelling "Where's Ed?" "Where's Ed?". He was just behind me so he went over where the crowd was – we had taken 1st place in the truck division. Pretty Cool !!!

51st INTERNATIONAL SDC MEET - ST. LOUIS, MISSOURI AUGUST 15-AUGUST 21, 2015 By Chris Collins

hanks to the Gateway Chapter for hosting another great SDC meet. The host hotel was very nice and very pretty with beds of cheerful flowers everywhere and the hotel staff was always helpful.

Monday morning, the vendors opened up and the SDC board met to conduct business. The board decided to offer the rebate program again for SDC banners. A new president and vice president were elected: Tom Curtis and Don Cox, respectively. Nita Ketchum and Jane Stinson were reelected to their positions.

During the membership meeting we learned Becky Bonham will be retiring as Director of the Studebaker National Museum. During her tenure, the new museum was built and the museum became accredited, one of only three



auto museums to be so honored.

Thursday was concours day and drive through judging was once again used and was well received. The Avantis were judged electronically and successfully.

At the awards banquet Friday evening, Ed Smith presented concours judging awards, proceeded by other awards being made for newsletter, watch and toy and model judging. In newsletter competition, Cindy Marion, GCSC and SAC member, was awarded a second place in junior bimonthly for editing the SAC's *Copper Starlight*. Congratulations to Cindy and to all of the members who won awards in concours judging. Now, on to Warwick, RI in 2016.

GRAND CANYON STATE CHAPTER UPCOMING EVENTS

SEPTEMBER 5CHAPTER OFFICERS AND BOARD WILL MEET 11:00AM AT IHOP, 101 & DOBSON ROAD
IN THE RIVERVIEW PLAZA. MEMBERS ARE WELCOME. INFO: ED AT 602-290-1045SEPTEMBER 12INTERNATIONAL DRIVE YOUR STUDEBAKER DAY. A VISIT TO THE HALL OF FLAME
FIRE MUSEUM IS PLANNED FOLLOWED BY LUNCH AT KNOCK KNEED LOBSTER. FOR

INFO SEE PAGE 6 OR CONTACT LINDA AT 602-618-7691 OR lindagsmith@cox.net

SEPTEMBER 25-27 RUN TO PINES IN PINETOP. THERE ARE NO SPACES AVAILABLE FOR SHOWING YOUR STUDEBAKER BUT FOR INFO TO VISIT SEE: http://www.runtothepinesaz.com/

SEPTEMBER 26 7TH ANNUAL COOL CLASSIC CAR SHOW AT SPANISH LANDING PARK ON SAN DIEGO BAY FROM 8AM-3PM HOSTED BY THE SAN DIEGO CHAPTER, SDC. REGISTRATION IN ADVANCE IS \$25 AND INCLUDES CUSTOM CANVAS TOTE BAG FOR FIRST 50 TO REG-ISTER. USE FORM ON PAGE 13. SEE PAGE 6 FOR INVITE BY SAN DIEGO CHAPTER. INFO ABOUT SHOW: BOB HALGREN AT 619-251-5638

OCTOBER 9-11 PACIFIC SOUTHWEST ZONE MEET HOSTED BY TUMBLEWEEDS CHAPTER AT FIESTA HENDERSON CASINO HOTEL, HENDERSON NV. \$79 BY 9-8 AT 702-558-7000 or 800-899-7770. VISIT http://www.lasvegasstudebakers.com/ FOR MEET INFORMATION. SEE REGIS-TRATION FORM ON PAGE 14 OF *ECHO* ONLINE BY SEPTEMBER 8 TO AVOID LATE FEE. GET OUT YOUR VALVE COVER RACER OR BUILD ONE FOR THE RACES. DRIVE YOUR STUDEBAKER AND ENJOY TOURS AND CAR SHOW.

OCTOBER 18 ORPHAN CAR SHOW, LOS OLIVOS PARK, 28TH ST. & DEVONSHIRE (1 BL. NORTH OF INDIAN SCHOOL RD.), PHOENIX. 9AM - 2PM. \$15.00 PRE-REGISTRATION UNTIL OCT. 15, \$20.00 DAY OF SHOW. DASH PLAQUES, FUN AWARDS. JANE AT 602-978-5622. OUR CHAPTER WILL BE ASSISTING THE ROADRUNNER CHAPTER, VMCCA WITH THE EVENT. MORE DETAILS ABOUT WHAT WE WILL BE DOING WILL BE IN THE NEXT NEWSLETTER OR CONTACT LINDA AT 602-618-7691 OR lindagsmith@cox.net.

OCTOBER 22-25 ASC SOUTHWEST ZONE MEET IN WILLIAMS. SEE PAGE 8 IN THE MAY *ECHO* FOR THE WEEKEND'S ACTIVITES AND PAGE 15 OF THE ONLINE NEWSLETTER FOR THE REGISTRATION FORM. INFO: MALCOLM AT 928-368-7442 / SWSTUDEBAKER@LIVE.COM

OCTOBER 31 DEADLINE FOR NOMINATIONS FOR CHAPTER ELECTION OF OFFICERS AND BOARD.

- NOVEMBER 7 THE AHWATUKEE SWIM AND TENNIS CENTER WILL BE THE VENUE FOR THE 12TH AN-NUAL CAR & MOTORCYLE SHOW FROM 10AM - 3PM AT 4700 WEST WARNER RD. \$15 PRE REGISTRATION, \$18 DAY OF EVENT, FREE FOR ALL ACTIVE/RETIRED MILITARY. PANCAKE BREAKFAST WILL BE OFFERED WITH PROCEEDS TO BENEFIT WOUNDED WARRIOR PROJECT. BBQ LUNCH OFFERED, MUSIC, RAFFLE, AWARDS IN SEVERAL CLASSES. INFO: LISA AT 480-893-3431 / Irobinson@ahwatukeehoa.com
- NOVEMBER 14 HOT CHILI AND COOL CARS CAR SHOW, ISLANDS COMMUNITY PARK, 825 S. ISLANDS DRIVE WEST, GILBERT. GARY KEATING INVITES MEMBERS TO PARTICIPATE IN THIS SHOW FROM 10AM TO 3PM. STAGING STARTS AT 8AM WITH A FREE CONTINENTAL BREAKFAST FOR PARTICIPANTS. ENTRY FEE IS \$15.00 WITH AWARDS IN SEVERAL CLASSES. SPACE IS LIMITED TO 140 CARS SO, IF INTERESTED, REGISTER NOW. NO ON SITE REGISTRATIONS ACCEPTED. VISIT http:///www.islandcommunity.org FOR ONLINE FORM OR CONTACT EMILY AT 480-545-7740 THE SHOW LOCATION IS MCQUEEN AND WARNER. DRIVE EAST FROM MCQUEEN ON WARNER TO ISLANDS DRIVE WEST. TURN RIGHT ON ISLANDS DRIVE, THEN IMMEDIATELY LEFT INTO THE HOA HEADQUARTERS PARKING LOT.

DECEMBER 5 CHAPTER HOLIDAY PARTY. DETAILS IN UPCOMING NEWSLETTERS.

UPCOMING EVENTS

SEPTEMBER 12 DRIVE YOUR STUDEBAKER DAY

Plans for the Chapter observance of International Drive Your Studebaker Day are to drive and meet at Bosa

Donuts, 7444 E. McDowell Rd. (McDowell/Scottsdale Rd) at 9:30-10am, then, drive to the Hall of Flame Fire Museum at 6101 E. Van Buren Rd., Phoenix for our guided tour at 11am (\$3.00 per person). From there, we will drive to Knock Kneed Lobster at 3202 E. Washington (32nd Street and <u>-ON THE ROAD AROUND THE WORLD</u> Washington); plan on arriving



there by 1pm to enjoy fish, fries or whatever suits your fancy. A membership meeting will be held following lunch.

If you are still hungry or just want something cool, maybe an ice cream shake, float or sundae, drive on over to the Sonic Drive-In at 8th Street and McDowell Rd.

Then, those who wish to do so can gather at the McDonald's at the Pavilions in Scottsdale for a Studebaker display.

Linda picked up the DYSD t-shirts in St. Louis and if you pre-ordered a shirt or shirts you can pick them up before or at the event. There will be some for sale, too, for anyone who didn't pre-order and would like one.

NOTE: Everyone is welcome! We hope you can drive a Studebaker to all or some of the planned destinations, but if you cannot for some reason, please join in the celebration, anyway. This event is not only about driving our Studebakers, it is also about enjoying the friendship of our Studebaker friends. You can join in at all of the planned stops or just come to one or two. Your choice.

If you can't join us at all, drive your Studebaker around the neighborhood or out to lunch.

SEPTEMBER 25-27 **RUN TO THE PINES**

See at least 17 Studebakers on the Pinetop Country Club golf course. Visit http://www.runtothepinesaz.com/

The Chapter's application for the Fiesta Bowl Parade has been submitted. Linda has a sign-in sheet and if you haven't signed up and you want to be part of this parade on January 2, 2016 call or email her and she will put you on the list.

Need more info about any of the upcoming events or have an idea for a chapter event? Contact Linda at 602-618-7691 or lindagsmith@cox.net

INVITATION FROM SAN DIEGO CHAPTER

s you know, the Cool Classic Car Show is coming up on September 26th. The Halgrens are inviting those of you who are coming in from out of town for dinner Friday night from 6-9pm at their house - 9350 El Tejado Rd., La Mesa, CA 91941, 619-851-1126 or 619-251-5638.

Please let Bob or Mimi know if you are coming so they can get a rough head count. The menu will be lasagna, garlic bread, salad and dessert.

September 2015

Sun	Mon	Tue	Wed	Thu	Fri	Sat
Questions? Call Chris at 602-995-5311		 AAHC Meeting	2	3	4	5 GCSC Board Meeting
6	7 LABOR DAY	8	9	10	11	12 Drive Your Studebaker Day
I 3 Grandparents Day	14	15	16	17	18	19
20	21	22	23 Fall Begins Yom Kipper	24	25 Run to the Pines 25-27	26 Car Show San Diego
27	28	29	30	FALL COLOR ALERT: Late September the aspens change color. Best view around Flagstaff, Mogollon Rim, White Mountains, North Kaibab Nat'l Forest.		

IN THE ZONE

Submitted by Terry Prater, Tumbleweeds Chapter

SDC PACIFIC SOUTHWEST ZONE MEET LAS VEGAS, NEVADA OCTOBER 9-11

ONCE AGAIN. WE EXTEND OUR INVITATION TO COME TO LAS VEGAS IN OCTOBER

It has been a year since the Tumbleweeds Chapter decided to host the Pacific Southwest Zone Meet and we are very excited about our scheduled events and attractions for all who attend this Studebaker Drivers Club meet. If you have not already sent in your registration, please do so today so we will have a better count of who will be participating in the car show, our tours, and, of course, our Saturday night banquet at the Fiesta Casino Hotel. The hot summer is beginning to fade away and we expect excellent, warm and pleasant weather for the meet - perfect for the show 'n' shine, valve cover races and outdoor entertainment on Friday night.

SOMETHING SPECIAL FOR THE LADIES

It's not all motor oil and testosterone. The women of the Tumbleweeds Chapter, Studebaker Drivers Club would like to invite you to a ladies tea during the Pacific Southwest Zone Meet. This will be a casual afternoon tea for anyone interested in some light refreshments and socializing. We will also have a fantastic basket of goodies to raffle off. This event was a huge success previously so put it on your list of "Things To-Do" while at the Zone Meet. There will be a nominal charge of \$5.00 per person and seating will be limited. We look forward to seeing you there!

IT IS NOT TOO LATE TO PARTICIPATE

We want to say once again, "THANK YOU" to the chapters and individuals who have graciously contributed toward the success of this Zone Meet. The majority of PSW Zone chapters have already sent contributions for the show, and a good number of registrants have also included donations. As all of you who have done your share to put on one of these meets in the past knows, it takes a group effort for everything to come together. Of course, monetary donations are nice, but we also greatly appreciate the efforts of SDC members from all the chapters who have pledged to be a part of the car show judging, those who have pledged raffle prizes, and the folks who are assisting with the valve cover races. Above all, we thank everyone who registered early for the meet. But we need more participation. These zone meets are always fun for those who attend, and as the saving goes, "the more – the merrier." We hope that your schedule will allow you to come to Southern Nevada and be a part of this event, and we promise, if you do, that we will do everything we can to make you glad you decided to come.

SEE YOU IN LAS VEGAS IN OCTOBER! Host Hotel: Fiesta Henderson Casino Hotel 777 W. Lake Mead Drive, Henderson, NV 89015 Call: 702-558-4700 by Sept. 8 for special SDC rates.

CELEBRATE! September Birthdays Jean Kirkel 16 David Ker Michelle Lundeen Ike Quigley 17 Steve Fein Paul Horvath 19

- 6 7 Jan Malstrom
 - Marlene McCoin
- 8 9 Chuck Collins

3

5

11

- 22
- 10 Kolton Kroulik
 - Al Duble
- 26 Carmen Curtis 26 Judy Marsh

19

21

- 28
- 11 Gary Keating 11 Tim Phillips
- Mike Shearhart

5

6

30 Mary Cervini

John Wiley

Scott Benson

Chuck Stanford

September Appiversaries

- Al & Delores Duble 5
 - **Don & Kathy Parkey**
 - John & Evelyn Verrill
 - Jerry & Virginia Steinmetz
- Chuck & Louise Stanford 9
- 17 Rosalie Torske & Guy Hammer



Member News

Congratulations to Will and Maryanne Eastburn on the birth of a daughter. Best wishes to all the Eastburn family on the arrival of another future Studebaker driver.

The Studebaker National Foundation is pleased to announce Kolton Kroulik is the recipient of a \$500.00 Educational Assistance Grant. Kolton will begin classes this fall at Glendale Community College.

Deanna Manley sent the sad news that her dad, George Van Zee, passed away August 3rd at 91 years of age. George and Carol were chapter members many years before they moved back to lowa in 2005. The Chapter sends condolences to Carol, Deanna and Harold.

GARY KEATING'S GREAT RACE ADVENTURE

he Great Race sponsored by Hemmings Motor News has always intrigued me. I have never been involved with one, but was always interested in the details. A group of us Studebaker folks started talking about it back in January/February this year and decided to venture out and meet the race that was passing through Arizona on I-40. The schedule for the race was advertised in Hemmings. We noticed that the Race would be overnighting in Gallup, NM on June 24. They would be progressing to Winslow, AZ on the 25th for a noontime stop. This would be a great opportunity to drive our Studebakers from Payson to Winslow on US-87. Bob and Mimi Halgren were already on the road in California on a trip that would bring them to Arizona. They met us in Winslow at 11:00 AM, coming from Kingman. Malcolm Stinson also met at the planned time coming from Show Low. Sandra and I along with Ken Michael and Bobi Beveridge drove up US-87, arriving at 11:00. We met several other Studebaker friends and enjoyed Mexican food in Winslow at Las Marias.

The Great Race had a welcoming location set up on the west side of Winslow next to a small local museum. Food and refreshment was being served for the Race participants. This allowed the car-loving spectators time to mingle with the Race drivers and their navigators. There were 2 Studebakers participating, a 1964 Daytona Hardtop (placed 5th in the overall race) and a 1955 President. The participants were allowed 60 minutes exactly for lunch and then back on the road again.

After we had viewed and visited we left south on US-87 back to Payson. We discovered that all the racing participants were also on 87 with us, separated by one minute start intervals. We passed them all the way to Clint's Well where the road to Flagstaff intersects.

The Halgrens were driving their brand new 1953 Commander Coupe rod, Ken Michael was driving his 1963 Cruiser (Casper), Malcolm Stinson driving Brand-X, and the Keatings were driving the 1962 Gran Turismo Hawk. Also at Winslow were Lou Fencl, Paul Vigne, Mike Borens and Dale Sexton. We enjoyed talking to the participants, which led to discussion about participating next year. Several of us are considering it. It will start in San Francisco and end in Illinois in 2016.

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# TREASURER'S REPORT

By John Rodhouse

### **Checking Account**

| Ending balance as of 4/30/15                                                                                                                                                                                                             | 4897.87                                                                                                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| Receipts<br>DYSD T Shirts<br>Dues<br>National Dues<br>Name Badges<br>ECHO Ad<br>March Madness Raffle<br>March Madness Food                                                                                                               | 427.30<br>153.00<br>24.00<br>23.00<br>25.00<br>300.00<br>150.00                                           |
| 50/50 June                                                                                                                                                                                                                               | 39.00                                                                                                     |
| Refund from City of Phoenix SM Park                                                                                                                                                                                                      |                                                                                                           |
|                                                                                                                                                                                                                                          | 1341.30                                                                                                   |
| Disbursements<br>ECHO Printing and Postage<br>DYSD T Shirts<br>National Dues<br>March Madness Dash Plaques<br>Women's Gifts<br>Sign for Martin Auto Museum<br>March Madness Supplies<br>Magnets<br>Martin Auto Museum, June Event<br>Ice | 778.25<br>560.15<br>24.00<br>24.20<br>75.00<br>16.00<br>34.09<br>20.00<br>75.00<br><u>4.85</u><br>1611.54 |
| Ending balance as of 8/26/15                                                                                                                                                                                                             | 4627.63                                                                                                   |
| Money Market<br>Ending Balance as of 4/30/15<br>Interest at .05%<br>Ending Balance as of 8/26/15                                                                                                                                         | 5316.56<br><u>.88</u><br>5317.44                                                                          |

# This N That ...

This spring, Carl Reid was traveling through New Mexico when he came upon a yard with several Studebaker trucks. This is one of several photos Carl took of the flock. In those photos there is a shell of a truck, a couple of pick up boxes and two more nearly complete C cabs.

Carl found this yard near Carrizozo, New Mexico, which is a small town in the center of the state and about 50 north of Alamogordo.



# ARE YOU A ZONIE?

By Dan Kuhl

bout a year ago renovation began on a building located at 3636 Newport Blvd. in Lido Marina Village on Balboa Peninsula in Newport Beach California. "So what," you say. Well, upon removal of the facade of the previous business, Mercedes-Studebaker signage was uncovered.

Upon the sign's discovery by a friend, I included a visit on my trip last month to Laguna Beach. It was quite the thrill, as it always is when I get to visit an old Studebaker dealer-

ship. It is doubtful the signs will continue to be visible with the ongoing renovation.



So, if you get a chance to stop by on your travels to the beach, stop in and take a step back in time.

Also, while you are there, visit the Lido Live Movie Theatre across the street. It was constructed in 1938: supposedly the restroom was designed by movie star, Betty Davis. The owner is very accommo-



dating if you want to check out the inside of the theatre. Hope you had a great summer

# ARE YOU A LAZY TRUCK OWNER?

By Dan Kuhl

am kinda; especially when it comes to checking the brake fluid in my '59 truck. The truck has been in my possession for 12 years and it is getting harder to check that fluid every time I take the truck out. Maybe its because I am getting older, too.

This year, I finally decided to make a change --- add a remote master cylinder reservoir, which was actually an option back in the day. A billet reservoir kit from "Street Rods, Parts, and Memorabilia" (937-382-1871) located in Wilmington, Ohio was chosen. The cost was very reasonable at \$75.00. If interested, the company is easily located on the web.

The kit comes with a screw cap reservoir made of aluminum, aluminum mounting bracket, a woven stainless steel line for fluid transfer to the master cylinder, and a 90 degree fitting that permits the access to the master cylinder fill cap under the floor-board. The fill cap must be drilled and tapped to accept the fitting. Care must be taken to not damage or block the vent hole in the cap.

Now when I head out to the next show, I simply lift the hood and take a quick look!. The next time you see my truck, come on over and check out the new system. And, at the same time see my new "Motor Minder" gauge that will the subject of my next article.

Note: Thanks Chris and Chuck for providing the reservoir cap that was drilled to accept the line fitting.



The photos show the kit as received and the final installation.





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September 2015

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## The ECHO

# FOR SALE - STUDEBAKER CARS, TRUCKS AND PARTS - WANTED

**TO PLACE OR CANCEL AN AD:** Please contact Chuck Collins by phone at 602-995-5311 or e-mail ccollinsaz@cox.net or write 2410 W. Freeway Lane, Phoenix, AZ 8502I-4135. Ads for members are free. Business card ads are \$25 per year. Ads not updated every 4 issues will be dropped.

# STUDEBAKERS FOR SALE

## 1963 Lark Daytona convertible.

259 w/auto trans. Regal red w/red & white int, black top. Rebuilt PS, front susp. & brakes. SS exhaust & muffler. NOS wheel covers. In Omaha. \$25,000. No Trades. Frank van Doorn at 402-657-5318 / frankvandoorn@cox.net (3)

**1962 Lark Regal Convertible V8, 1963 GT Hawk 4spd, 259.** Am interested in selling one or the other. Inquire. Wayne 602-826-0771 (1)

**1988 Avanti.** 25th Anniversary model. \$45,000. Dale Sexton at normdales@cox.net or 480-940-0405. View information about the car here: http://youtu.be/8qeMFYmbfmE

# STUDEBAKER PARTS FOR SALE

**1963 truck 259 engine for sale**. It is a long block that ran good when removed. Asking \$450.00. Also a 4 speed transmission with bell housing, asking \$350.00 for it. Malcolm Stinson Call 928-368-7442 or e-mail swstudebaker@live.com (3)

**Wheels:** Studebaker 15x5-1, 15x4.5-5, 15x4.5 w/tires-4, \$5 ea. disc brake : 15x5-1, 15x4.5-2, \$15 ea or 3 for \$40. Lincoln/Stude bolt pattern: 15x6.5-2, 15x6-3, 15x5.5-1 all for \$50 m trk 20 inch \$15. All 20 wheels \$100 Fred Gooch 5208837418 or nora.gooch@yahoo.com (3)

**AM Radio** from a Hawk. Wayne 602-826-0771 (1)

**1963 Car T-10 4spd transmission** w/bell housing, \$450. **Truck T-98 4spd floor shift,** \$350. '51-'59 V8 4 bolt **chrome valve cover set**, \$150/ pr. Dana 44 differential w/posi, \$300. Many more parts. Call Bill Eastburn 623-936-6116 (3)

**Used wheel cover sets for sale:** AC2314 1953 Tri Star, AC2738 1956 Hawk, AC2425 1953-5 Speedster wire type, no center caps, AC3332 Avanti, AC3071 1961 cars, AC3155 1964-5 cars, AC2841 1957-8 cars, **Used hub cap set for sale**, 1692449 X 2 Champ truck 10" stain-less and a **NOS set** of 532324WP 1953-55 10 ". I do have others as well, inquire. Contact Chuck Collins at 602-995-5311 / cstude1@cox.net (3)

**3 Spd Auto Transmission** \$225; **Open 3:31 Dana 44** \$100; **R-1 Carb** \$300. Call cell 602-885-2216 / wjazwin@hotmail.com Will email pics upon request. (2)

'37 Dictator engine \$200. T-85 3 speed overdrive trans. from Champ truck, good condition \$200. Pair '53 front bumper guards with new Chrome \$125. 4-'37-'38 16" wheel trim rings good condition \$150. '38 Front brake drums & backing plates with wheel Cyls and good brakes \$150. '37 President 8. intake & exhaust manifolds \$75. '37 President 8 Cyl head \$50. '53 C-Cab truck cab \$100. 2R5 truck Champ 6 bellhousing \$40. '51 Commander left front door \$45. '51 Commander right rear door \$45. '53 Rear Coupe bumper \$50. '57-61 Hawk fiberglass dash \$30. '57-'64 1T front truck bumper, painted, exc. condition, \$100. V8 Heads and Cranks 259 & 289. '59-'60 Lark or 60-64 Champ truck hood \$50. '59-'60 Lark trunk lid, \$35, good condition. '60-'64 Champ Truck Doors \$50. ea. '62 Lark Station Wagon upper tailgate \$50. '62-'64 GT Hawk rear Valance that is between bumper and body \$40. '62 Lark rear quarters \$100, for both or \$60, each no rust. '63 Lark 4 door front doors \$50. Ea. '63 Lark rear

doors fits Wagonaire or 4dr sedan \$35. ea. '63 Lark right door for 2 door sedan \$50. All Large Items for pick up only. Don't see what you need? Contact Jerry Kaiser 520-979 -0065 or studeblu@gmail.com (3)

# STUDEBAKER PARTS WANTED

Driver's side rear fender needed for 1950 2R pickup. Will buy both fenders, if available. Alan Tudor 951-312-7547 (2)

I would like to find a complete flathead 6 that I can have rebuilt and upgrade to run unleaded gas. I'm looking for aftermarket upgrades for the engine. I would like to find an aluminum finned high compression head, a duel carburetor intake, a split exhaust manifold, and a reground cam. Lew Krause 928-830-6560 / crossboneslew@rocketmail.com (1)

I am selling out my bone yard of cars & trucks. Every one has a clear Arizona title and will be sold as is where is. Some have engines some do not. These are mostly just parts cars. \$500.00 OBO and you can have your pick, what's left will be sold for junk. Malcolm at 928-368-7442 or swstudebaker@live.com

| 1960 4 door Lark                        |   |
|-----------------------------------------|---|
| 1964 4 door, think it is a 289, has AC  |   |
| 1964 V-8 Hard Top                       |   |
| 1963 V-8 4 door                         |   |
| 1957 4 door                             |   |
| 1955 1 ton, has an over head 6 cyl.     |   |
| engine dully                            |   |
| 1962 T cab P U, no engine or            |   |
| transmission                            |   |
| 1963 2 door hard top 289                |   |
| 1956 4 door President, no engine or     |   |
| transmission                            |   |
| 1964 hard top 289                       |   |
| 1961 4 door                             |   |
| 1964 hard top, body, frame, rear axle   |   |
| 1963 T cab, no engine or transmission   |   |
| 1961 T cab, step side 8' bed, no engine | e |
| or transmission                         |   |
| 1962 4 door, no engine or trans         |   |

1963 4 door Cruiser, AC

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# The *ECHO*

Newsletter of the Grand Canyon State Chapter, SDC P.O. Box 37464 Phoenix, AZ 85069-7464



# -ON THE ROAD AROUND THE WORLD-

# REMINDER

5 GCSC Board and Officers meet.12 Drive Your Studebaker Day.

See pages 5 & 6 for details.

# PHOTOS FROM INTERNATIONAL SDC MEET, ST. LOUIS

 $\underline{http://www.studebakersla.com/}$  The Los Angeles Chapter Click on the link on this site and then there are four pages of pix.

http://imageevent.com/donandgisela/2014sdcinternationalmeetinsl? rotp=3434&z=5&c=4&n=1&m=-1&w=4&x=0&p=164 Photos from Don Cudihee, Black Hawk Chapter

From Lew Schucart via the Forum. Before, during and after the St. Louis SDC meet, pictures and information were posted on several Facebook pages, including:

The Mo/III. Gateway Chapter Facebook page: https://www.facebook.com/GatewayStudebaker

The AOAI Facebook page: https://www.facebook.com/groups/avantiowners/

The Studebaker American Automobiles Facebook page: <u>https://www.facebook.com/groups/12169931235/</u>

The Studebaker Addicts (International): https://www.facebook.com/groups/2209016075/

The 1964-1966 Studebaker Page: https://www.facebook.com/groups/370868049751775/

Compiled by Susan Lusted, Editor, What's Happening Column

Visit the Chapter web site at http://www.grandcanyonsdc.com



Visit the chapter on Facebook at Studebakers Grand Canyon State Chapter

### GRAND CANYON STATE CHAPTER STUDEBAKER DRIVERS CLUB MEMBERSHIP APPLICATION

All memberships are for one year beginning on January 1. Chapter dues are (check one)

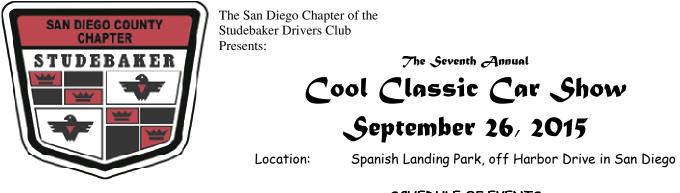
\$18.00 yr to receive the newsletter by mail or \$15.00 yr to receive the newsletter electronically If joining during the year, dues are prorated at \$1.50 per month.

Your dues include eleven issues of the award winning *ECHO*, a Chapter roster, membership in the Arizona Automobile Hobbyist Council and the best club activities throughout the year.

Membership in the Studebaker Drivers Club, Inc. is compulsory to be a member of the Grand Canyon State Chapter of SDC, Inc. If you are not a member of SDC, add the following to your chapter dues which the treasurer will remit for you - \$31.00 yr, includes *Turning Wheels* magazine or \$24.00 for new members, first year only, includes *Turning Wheels* magazine or \$10.00 for membership without the magazine.

Any questions can be directed to the address below or to Chris Collins at 602-995-5311 or ccollinsaz@cox.net Please make check payable to the Grand Canyon State Chapter, SDC and send with this form to: GCSC, P. O. Box 37464 Phoenix, AZ 85069-7464.

| NameSpouse                                                                                    |  |  |  |
|-----------------------------------------------------------------------------------------------|--|--|--|
| Address                                                                                       |  |  |  |
| City                                                                                          |  |  |  |
| StateZip                                                                                      |  |  |  |
| Telephone #                                                                                   |  |  |  |
| Cell #                                                                                        |  |  |  |
| E-mail address                                                                                |  |  |  |
| SDC Membership # (Required)<br>Expiration date<br>(May be found on your SDC membership card.) |  |  |  |
| # of Children under 18 years of age<br>(List name(s) and birthday(s) on back.)                |  |  |  |
| Birthday (Month & Day) Self<br>SpouseAnniversary                                              |  |  |  |
| Studebakers You Own:                                                                          |  |  |  |
| Now Momber? Deferred by                                                                       |  |  |  |
| New Member? Referred by                                                                       |  |  |  |



SCHEDULE OF EVENTS

| 8:00 - 9:30  | Registration and pictures (coffee and pastries available) |
|--------------|-----------------------------------------------------------|
| 9:30 - 1:00  | People's Choice judging, Raffles, 50/50                   |
| 11:00 - 1:30 | Daytona Diner open for lunch                              |
| 2:00 - 3:00  | Awards ceremony                                           |
| 3:00         | Show concludes                                            |
| _            |                                                           |

Open to Studebakers, Packards, Pierce Arrows, Rocknes, EMFs, Erskines ONLY We prefer you keep your car in place until the conclusion of the show. If you are unable to do this please inform us ahead of time so we can park you in an appropriate place. NO vehicles larger than a 1 ton pickup will be allowed on the grass.

Name:

|                                            | Last                            | First             |            | Spouse                 | Phone       |
|--------------------------------------------|---------------------------------|-------------------|------------|------------------------|-------------|
| Address:                                   |                                 |                   |            |                        |             |
|                                            | Street                          | City              |            |                        | Zip         |
| Club affiliati                             | ion:                            |                   |            |                        |             |
| Car:                                       |                                 |                   |            |                        |             |
|                                            | Year                            | Make              |            | Mode                   | el          |
| Email:                                     |                                 |                   | _ Please I | ist additional cars on | back.       |
| Registration:                              | \$25.00 \$30 after 9/15         | \$                | _ Please r | nake checks to:        |             |
| Additional donation to Homefront San Diego |                                 | go \$             | San Die    | go Chapter SDC         |             |
|                                            |                                 | Total \$          |            |                        |             |
| A custom can                               | vas tote bag will be given to t | he first 50 regis | strants.   | Mail completed regis   | tration to: |
| For more info                              | rmation contact:                |                   |            | Arnold Cohen           |             |
| Bob Halgren                                | (619) 251-5638                  |                   |            | 32646 Breton Dr.       |             |
| bobhalgren@l                               | <u>notmail.com</u>              |                   |            | Winchester,            | CA 92596    |
| or go to: <u>Http</u>                      | ://www.studebakersandiego.      | <u>com</u>        |            |                        |             |

Liability release: All entrants and participants hereby release and discharge the San Diego Chapter of the Studebaker Drivers Club and the Port of San Diego from any known or unknown damages, injuries or claims that may occur on the way to, during the event or leaving the Cool Classic Car Show. MUST BE SIGNED

Date:\_\_\_\_\_

Signature:\_\_\_\_\_

## 2015 SDC PACIFIC SOUTHWEST ZONE MEET

| 2015<br>2015<br>2015<br>2015<br>2015<br>2015<br>2015 | Host Hotel: Fiesta Henderson Casino Hotel<br>777 W. Lake Mead Drive<br>Henderson, NV 8001<br>(THE HOTEL IS DOC (REDAILLY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ATTO A                                               | Rate: \$ 79.00 + Tax & Fees (lover Times & Sun)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                      | Phone: (702) 741-1800 or (888) 899-7770                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                      | Mention SDC when making reservation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| TANAL, IN COMPANY, LAD OF IT                         | Rooms will be held until September 8, 2015                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                      | The hotel is just off I 515 (US 93/95)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| CONCOURS                                             | CLASSES FOR JUDGED VEHICLES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| I. Pre War Division                                  | VI. Avanti Division                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| II. Barly Postwar Division                           | VII. Truck Division                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| III. Lark-type Division                              | VIII. Custom Division-Studebaker Powered                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| IV. C&K Body Division                                | DX. Modified Division-Non-Studebaker Powered                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| V. Gran Torizmo Hawk Division                        | X. Special Interest- Class A: Wagons, Buggies, Carts; Class B: Weasels, Fire Trucks;<br>Class C: Toys, Goat Wagons, Pedal Cars                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Judges will adjust classes based on en<br>Cars w     | tries. Cars for judging must be registered by Sept. 10, 2015<br>ill be judged on the standard 2DC point system.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                      | General Registration                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| General Registration (per family)                    | \$30.00 Friday Night Welcome Party                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Late (after Sept. 8") additional \$5.00              | (Two included in Registration) No. N/C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                      | Additional Tickets No. X \$10.00/ea                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Swap Meet Space outdoor \$20.00                      | Saturday Awards Banquet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Indoor vendor space: Call with needs.                | Chicken No. X \$35                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                      | Beef No. X \$35                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Vehicle Display Only NoX \$5.00/ea                   | Vegetarian No. X \$35                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| CONCOURS ENTRY (per car judged)                      | EVENT T-SHIRTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 1. DivYear:Model:                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 2. DivYear:Model:                                    | XXLXXXLX\$17.00=                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| No. X \$15.00/ea                                     | Briday Driving Tour to Techatticup Gold Mine                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                      | Adults No. X \$12.50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Car corral No. X \$10.00/ea X (cars for sale)        | Children No. X \$ 7.50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Awards Sponsorship No. X \$20.00                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Subtotal A:                                          | Subtotal B:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                      | Total A & B:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                      | Total amount enclosed: \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Name Pt                                              | one Number Adults Children                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                      | Nut Number Addits Children                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| AddressCit                                           | yStateZip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| SDC # Registrations received by Sep                  | tember 8 will receive confirmation. No cancellation refunds after Sectember 10, 2015                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Auguanous received by sep                            | And a second contraction of the second |
| E-Mail address:                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                      | Chapter-SDC and return completed registration form with check to:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                      | ter, 4263 S. Pearl, Las Vegas, NV 89121.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                      | information call Jim Carr at 702-435-2107.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| For additional                                       | internation can fint can at 102-455-2191.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

Bach entrant expressly agrees to indemnify 3DC, the Tumbleweeds Chapter of 3DC, the Fiesta Casino Hotel, their representatives, and anyone else connected with the PSW Zone Meet, from any known or unknown damages, injuries or claims that may occur on the way to, during the event or leaving the meet.

ENTRANT'S SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_



# The Antique Studebaker Club, Inc.

## OCTOBER 22 TO 25, 2015

## WILLIAMS, ARIZONA

| Name                     |                        |             |             | Phone       |     |  |
|--------------------------|------------------------|-------------|-------------|-------------|-----|--|
| Address                  |                        | City        |             | State       | Zip |  |
| ASC #                    | SDC #                  |             | E-mail      |             |     |  |
| General Registration     |                        | \$30.00     | Total \$    | 30.00       |     |  |
| Grand Canyon Train       | (                      | 2 \$75.00   | \$_         |             |     |  |
| Bearizona                |                        | 2 \$15.00   | _           |             |     |  |
| Deer Farm, adult's       | (                      | 2 \$12.00   |             |             |     |  |
| Deer Farm, child's       |                        | 2 \$ 7.00   | _           |             |     |  |
| Air Museum               |                        | 2 \$ 6.00   |             |             |     |  |
| Thursday dinner          | 0                      | n your own. | Just need a | head count. |     |  |
| Good guy donation        |                        | -           | \$          |             |     |  |
| After Oct. 1st, add \$10 | 0.00 late fe           | e.          |             |             |     |  |
| No refunds after Oct.    | 1 <sup>st</sup> , 2015 |             |             |             |     |  |
|                          |                        | Total amo   | ount \$     |             |     |  |

Make checks payable to Arizona State Chapter of ASC and mail to Sandie Keating at 770 S. Ocean Dr., Gilbert, AZ. 85233

Make your room reservations at Mountain Side Motel. Pet friendly. \$65.00 per night tax included. 1-800-462-9381. Address. 642 E. Route 66, Williams, AZ. 86046 Be sure and tell them you are with the Antique Studebaker group. Plenty of room for parking cars & trailers.

ASC does not have standard judging as does SDC; however there will be a few awards presented.

Joe & Glenda Bailey are hosting the hospitality room, if you can help with snacks or a donation to help purchase items please let Glenda know at 602-550-6837 cell or 480-833-9318. Also if you are willing to help, let her know.

Any question, please contact Malcolm Stinson at 1794 Turkey Lake Rd, Show Low, AZ 85901. Or phone 928-368-7442, or e-mail <u>swstudebaker@live.com</u>

PLESE FILL OUT AND SEND IN YOUR REGISTRATION EARLY TO HELP US OUT